PENINSULA CHRISTIAN F E L L O W S H I P

Down From The Mount...

Now What?

Matthew 7:24-25

First, He **told us** how to live – (**5:3-7:23**)

- Now He begins to **show** us – **8:1-4**

Vs. 1, "When He came down from the mountain, large crowds followed Him."

He **teaches in private**, those who separate to Him **(5:1)**

- He separated **from** the crown
- His disciples separated to Him

Matthew 13:3-11 - (5:6)

Then He **demonstrated** among the crowd

- We should live in public, what He teaches us in private
- We're learning not just what He said...
- But also, **how He lived**

Vs. 2, "And behold, a **leper came and worshiped Him**, saying, 'Lord, **if You are willing**, You can make me clean.'"

- He separated to Jesus... in the crowd
- He's a leper! If not for Jesus, they may have stoned him!
- He could not have made himself more vulnerable
- He is exemplifying 5:3!

He worshipped Him!

- "worshipped" = like a dog licking his master's hand (Psalm 123:2)
- He worshipped Him FIRST... for who He IS! (Matt. 13:58)
- **Not knowing** if Jesus will heal Him or not

 "Lord" acknowledges his absolute submission to Christ's authority (Without requirement, before any benefit)

Vs. 3, "Then **Jesus** put out His hand and **touched him**, saying, 'I am willing; be cleansed.' Immediately his leprosy was cleansed."

- Touching him may have done more to heal "him", than healing his body.
- He was an Untouchable! Touching him violated the law.

(Now they're both guilty)

Touching identifies with someone personally & completely
(Both ways – Him with the leper & the leper with Him)

Are we willing to declare people cleansed to us?

- Knowing we are not their judge (7:1-2)
- Jesus, who is their judge, chooses not to yet
- Or would we leave them bound in their sin? (16:19)

"I am willing; be cleansed.' Immediately his leprosy was cleansed."

- John 5:19 & 20:21
- We rarely KNOW that the physical healing we pray for WILL happen
- We can ALWAYS know that the cleansing we bestow makes them clean to us
- **Matt. 9:5**, "Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'"?
- **Romans 5:8, Matt. 10:8** & **16:19** (13-20) "Who do you say I am?"

Vs. 4, "And Jesus said to him, 'See that you **tell no one**; **but go your way, show yourself** to the priest, and offer

the gift that Moses commanded, as a testimony to them."

- What we demonstrate is more compelling than what we say
- **Live in a way** that makes our words believable
- Literary rule: **Show**, **don't tell**
- II Corinthians 12:1-4
- James 1, 2 & 3, Talk is cheap. Show me!

"And **offer the gift** that Moses commanded, **as a testimony**"

- Offer the gift you have received as a testimony (I John 1:9)
- Has He cleansed you?
- Then give cleansing, & live so they can believe we don't condemn them
- The world is awash in condemnation
- Don't let Christ be labeled with it

Give more than the gift...

- Give the gift of giving
- **Deuteronomy 16:17**, "Every man shall give as he is able, according to the blessing of the LORD your God which He has given you."

- **Matthew 10:8**, "Freely you have received, freely give."
- **Matthew 16:19**, "I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
- **Luke 6:38**, "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."
- **II Corinthians 9:7**, "So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver."

John 13:15-17, "For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them."

And we do... so we should.